

# 2023 ANNUAL CONFERENCE EXHIBITOR SHOW REGISTRATION & SPONSORSHIP

April 28-April 30, 2023 Ruidoso, New Mexico

**Date:** October 31, 2022

To: EMS Exhibitor Representative and Other Interested Parties

Re: EMS Region III 2023 Exhibitor Registration & Sponsorship Application

### Dear Exhibitor:

EMS Region III is accepting registrations for the Exhibitor Show at the 2023 EMS Region III Conference. The official start is months out but plans for our annual conference are underway. We are expecting more than 900 total participants for the 2022 Conference, with a week of activities beginning **April 24th and ending on April 30, 2023,** at the Ruidoso Convention Center in Ruidoso, NM. EMS Region III carries a tradition in bringing the national stage to New Mexico with the best EMS educators exhibitors from across the country, including the Land of Enchantment.

The conference **EXHIBITOR SHOW** will be held at the Ruidoso Convention Center, 111 Sierra Blanca Drive and will run from **Friday**, **April 28**<sup>th</sup> through **Sunday**, **April 30**, **2023**. Set-up for vehicles will be on **Wednesday**, **April 26**<sup>th</sup>, and setup for booths will be on **Thursday**, **April 27**<sup>th</sup>.

### **Participants**

Interact with participants and decision makers from more than 400 different organizations from New Mexico, Texas, Colorado, and Arizona by reserving your booth space in the exhibition hall.

### **Sponsorship Opportunity**

Show your support by having a banner with your company name or logo stand out by being an event sponsor to the EMS Region III Annual Conference. Most of our conference participants are <u>VOLUNTEERS</u> and in addition to providing a spotlight for your company or product, your support allows EMS Region III to provide affordable hands-on training and education that is needed to provide quality emergency care in the field. If you would like to support the EMS Region III Conference, please select the sponsorship(s) of your choice on the Registration page. If you would like to sponsor the Conference Shirts, Conference Bags, Bottled Water, Badge Lanyards etc. EMS Region III will need to know by **January 2, 2023.** Any sponsorship will be greatly appreciated.

# WE HOPE YOU WILL BE ABLE TO TAKE TIME OUT OF YOUR BUSY SCHEDULES TO JOIN US FOR THIS EXCITING CONFERENCE. DUE TO LIMITED SPACE IN THE EXHIBIT HALL, WE ENCOURAGE YOU TO MAIL OR FAX YOUR REGISTRATION FORM AS SOON AS POSSIBLE TO GUARANTEE A SPACE.

Please fill out and sign the attached exhibitor application/agreement and sponsorship form and return them to me at:

EMS Region III PO Box 1895 Clovis, New Mexico 88102-1895 Phone: (575) 769-2639

Fax: (575) 769-3485

Upon receiving your registration and sponsorship form, we will mail you a confirmation letter with further details regarding booth and vehicle setup dates and times.

If you have any questions or need further information on the conference, exhibitor show, contact me at (575) 769-2639 or e-mail me at <a href="mailto:droberts@emsregion3.org">droberts@emsregion3.org</a>. We look forward to seeing you there!

Sincerely,

Donnie Roberts, NREMT-P Executive Director Exhibitor Show Coordinator

Phone: (575) 769-2639 Fax: (575) 769-3485

droberts@emsregion3.org

www.emsregion3.org

# EMS REGION III 2023 Annual CONFERENCE EXHIBITOR APPLICATION/AGREEMENT FORM

April 28-April 30, 2023 Ruidoso, New Mexico

## **EXHIBITOR'S AGREEMENT**

#### IT IS MUTUALLY AGREED AND UNDERSTOOD BY BOTH PARTIES:

- That the Exhibitor shall pay rent in the amount indicated at the time of submission, along with completion of the information on page two of this contract. Payment constitutes final sale and is nonrefundable for cancellation.
- 2. That the Exhibitor shall pay all fees or present a purchase order no later than March 31, 2023.
- That the exhibit area be used solely for the purpose of display and/or sales of the product line or service listed in the company information. Subleasing or booth space sharing is not allowed without prior approval of EMS Region III.
- 4. That no portion of the display shall extend into or otherwise encroach upon any other booth space, isle, walkway or public area, or rise above the show floor more than 15 feet, and that no alterations be made to the exhibit area without the consent of EMS Region III.
- 5. That the exhibit area shall be kept in a clean condition.
- 6. That the Exhibitor shall hold harmless EMS Region III or any of their agents for any liability, or personal injury to themselves or their agents, and/or loss or damage to personal property or company property during any portion of the conference.
- 7. That EMS Region III will open up the facility to begin receiving vehicles starting at 1:00pm on Wednesday, **April 26, 2023**.
- 8. That the Exhibitor displaying a vehicle shall have the vehicle at the exhibit hall no later than 1:00 pm on Wednesday, **April 26, 2023**.
- 9. That the Exhibitor will be allowed to set up their booth space between 8:00 am and 5:00 pm on Thursday, **April 27, 2023**. Booth location will be provided by, and at the discretion of EMS Region III.
- 10. That the Exhibitor can break their booth down Saturday, April 30th after 5:00pm and no later than 1:00pm Sunday, **April 30, 2023**.
- 11. It is understood and agreed that payment for **EACH** BOOTH SPACE entitles the exhibitor to:
  - a. Wireless Internet
  - b. 10' X 10' Booth with pipes, drapes, table with skirts, chairs, electrical service, and carpeting
  - c. 1 social event ticket on Thursday night for each exhibitor (max 2)
  - d. 1 Friday night cookout dinner ticket for each exhibitor (max 2)
- 12. It is understood and agreed that payment for **EACH VEHICLE SPACE** entitles the exhibitor to:
  - a. Wireless Internet
  - b. 10' X 25' Space
  - c. 1 social event ticket on Thursday night each exhibitor (max 2)
  - d. 1 Friday night cookout dinner ticket for each exhibitor (max 2)

# **EMS Region III Annual Conference 2023 Exhibitor Registration Form** Exhibitor Show, April 28-April 30, 2023 - Ruidoso Convention Center



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Exhibitor Inf	formation	<b>III</b>				
Name						
Company						
Address						
City		State		Zip		]
Phone/Cell		Fax				
Email						]
Booth Repre	sentatives					
Name				Title		
Name				Title		
Name				Title		
Name				Title		
Registration	Fees		Si	ponsor	ships	
	10 X 10 Booth @ \$650	)		Confe	rence Shirts @ \$1,20	0
	Extra 10 X 10 Booth @	\$450		Conference Bags @ \$1,200		
	10 X 25 Vehicle Space	(Ambulance)	@ \$1,100	Bottled Water w/ Company Logo @ \$1,500		
	10 X 40 Large Vehicle	0	Badge Lanyards @ \$1,500			
	Extra Booth Staff @ \$	25		Break	out Session Refreshn	nent Breaks @ \$500
				Friday	Night Bar-B-Q and D	y @ \$500
	If vehicle, what type?			Notebooks & Pens @ \$2,500		
				Coffee	e Tumbler @ \$2,500	)
	TOTAL \$					
Methods of F	Payment (If paying by credi	it card, you may i	fax your complet	ted form t	o EMS Region III at 575	5-769-3485)
	Checks (Payable to EN	/IS Region III)				
	Purchase Order (PO m	nust be submit	ted with Regist	tration)		
	Credit Card	V	isa		MasterCard	Discover
	Cardholder Name					
	Credit Card Number					
	Expiration (MM/YY)					
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# For Office Use Only

Date Received	Type of Payment	Amount of Payment	Confirmation